



---

# Patrician Presentation Secondary School

---

Fethard, Co. Tipperary  
Email: ppssadmin@gmail .com

Telephone: (052) 6131572  
Fax: (052) 6132939



*"Our mission is to encourage all pupils to reach their potential in a caring and Christian environment"*

August 18<sup>th</sup> 2020

Dear Parent/Guardian,

I hope that you and your family are keeping safe and well and that you had a nice summer.

I wish to thank you for your continuing support to our school. As you will have seen from previous correspondence from Bro. Matthew Hayes, the Chairperson of the Board of Management, I will be leaving the school in October. I would like to take this opportunity of thanking you for your support to me over my time here in the school, and also to reassure you that all the measures set out for a safe return to school by the Department of Education and Skills are being followed by the school.

The last term of the previous year was challenging for us all. However, it was clear to see that adversity turned TO opportunity and the vast majority of our students engaged really well in the online learning. On behalf of all of the staff we are very much looking forward to ensuring that your son/daughter's learning resumes after the summer break in as safe a manner as possible back in school. It is essential that students put in their best effort to ensure this.

In order for us to ensure an orderly and safe return of all students we have revised the return dates of our students. Please see the table below:

Thursday, August 27th	9.00am-1.15pm	First Years only
Friday, August 28th	9.00am-1.15pm	First Years only
Monday, August 31 <sup>st</sup>	9.00am-3.50pm	First and Second Years only
Tuesday, September 1st	9.00am-3.50am	First, Second and Third Years only
Wednesday, September 2 <sup>nd</sup>	9.00-3.50pm	First, Second, Third and Sixth Years only
Thursday, September 3 <sup>rd</sup>	9.00-3.50pm	First, Second, Third, Fifth and

		Sixth Years only
Friday, September 4th	9.00-1.15pm	All Years back including Transition Year students

The Board of Management of the School has ratified the school's Covid-19 policy which is attached. This policy will be explained in detail to each year group and full cooperation is expected and required for the health and safety of our whole-school community.

Minister Norma Foley has stated that face coverings are now a requirement for both students and teachers to wear when a physical distance of 2 meters cannot be maintained. The school will be providing two washable face coverings to each student. We would ask students to wear these particular coverings and to ensure that they are washed on a daily basis. The normal school uniform as stated in the code of conduct will also be a requirement.

Each year group will have an assembly as they return to inform them of our new one-way systems, social distancing protocols, and all other health and safety procedures in relation to their safe return to school.

Government policy, which is based on official public health advice, continues to advise against non-essential travel overseas for everyone. It is a requirement for anyone coming into Ireland, from locations other than those with a rating of 'normal precautions' ("green"), to restrict their movements for 14 days, and this includes school staff, parents and children or other students coming from abroad to attend school in Ireland. Restricting your movements means staying indoors in one location and avoiding contact with other people and social situations as much as possible.

The book lists were sent out in the June newsletter. However, a copy of this year's booklists is available with this letter on the homepage of the school's website. If your son/daughter has indicated that they are availing of the book rental scheme, the individual subject teachers will give the books to the students. The school is currently setting up an online payment system through way2pay and we will text you on the details of this when it is up and running to ensure payment of the administration charge and any other charges including the book rental scheme.

For the first day back at school, the only item that will be required by any student will be a pen and a copybook.

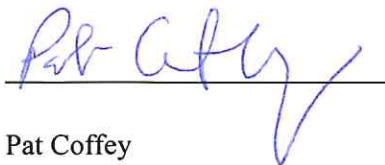
Over the summer, the school's heating system and that in the sports hall was upgraded; PCs were sought for 17 classrooms; carpets have been purchased for 5 classrooms; new classrooms are being prepared; the school is being deep cleaned before students' return; a VSWare system is being

introduced which will ensure better communication regarding students' attendance to parents; an online payment system is being introduced and a new intercom system is being sourced, to name but a few developments.

We would ask that parents/guardians would ring the school on the number above and arrange an appointment if they wish to call to see any member of school personnel. This is in the health and safety interests of us all during this Covid-19 pandemic.

If Mr Walsh or I can be of any help, please do not hesitate to contact us.

Yours sincerely,



Pat Coffey

Principal



Billy Walsh

Deputy Principal



---

# Patrician Presentation Secondary School

---

Fethard, Co. Tipperary  
Email: ppssadmin@gmail .com

Telephone: (052) 6131572  
Fax: (052) 6132939



*"Our mission is to encourage all pupils to reach their potential in a caring and Christian environment"*

## APPENDIX 1

## **COVID -19 Policy Statement**

Patrician Presentation Secondary School is committed to providing a safe and healthy workplace for all our staff and a safe learning environment for all our students. To ensure that, we have developed the following COVID-19 Response Plan. The BOM and all school staff are responsible for the implementation of this plan and a combined effort will help contain the spread of the virus. We will:

- continue to monitor our COVID-19 response and amend this plan in consultation with our staff
- provide up to date information to our staff and students on the Public Health advice issued by the HSE and Gov.ie
- display information on the signs and symptoms of COVID-19 and correct hand-washing techniques
- agree with staff, a worker representative who is easily identifiable to carry out the role outlined in this plan in relation to summer provision
- inform all staff and students of essential hygiene and respiratory etiquette and physical distancing requirements
- adapt the school to facilitate physical distancing as appropriate in line with the public health guidance and direction of the Department of Education
- keep a contact log to help with contact tracing
- ensure staff and students engage with the induction / familiarisation briefing provided by the Department of Education
- implement the agreed procedures to be followed in the event of someone showing symptoms of COVID-19 while at school
- provide instructions for staff and students to follow if they develop signs and symptoms of COVID-19 during school time
- implement cleaning in line with Department of Education advice

All school staff will be consulted on an ongoing basis and feedback is encouraged on any concerns, issues or suggestions.

This can be done through the Lead Worker Representative(s), who will be supported in line with the agreement between the Department and education partners.

Signed: Pat Celly

Date: 14/08/2020

**PATRICIAN PRESENTATION SECONDARY SCHOOL, ROCKLOW ROAD, FETHARD, CO. TIPPERARY.  
(PH. 052-6131572. FAX 052-6132939)**

**BOOKLIST 2020 1<sup>st</sup> Year** (*Book rental charge with med card is reduced by €50*)  
*Items in bold print provided on rental scheme)*

BOOK RENTAL €150.00  
SCHOOL DIARY €10.00  
ESSENTIAL WELLBEING €5.00  
ADMINISTRATION CHARGE €60.00

**ENGLISH** **Chrysalis textbook & portfolio** (C.J. Fallon)  
\*The Dare (John Boyne)  
\* Sive (John B. Keane)  
Pocket English dictionary and 2 copybooks

**IRISH** **Cinnté 1 and workbook.** A4 hardback copy. One copybook.

**MATHS** **Text & Tests 1 New Edition.** (Celtic Press)  
A4 hardback. A4 copy with squares. Casio calculator x-83gt. Maths set

**HISTORY** **Making History (Textbook & Skills book).** Gill Copy and folder

**GEOGRAPHY** **New Geography in Action & Activity Book/Portfolio** (Lenihan & O'Brien, educate.ie),  
Hardback copy and homework copy

**SCIENCE** **Active Science textbook & workbook.** (C.J. Fallon). One copybook & one hardback Science copybook.

**FRENCH** **Allons-Y 1** (Educate.ie) Collins pocket French/English dictionary. Refill pad. Ringbinder. 2 copies

**HOME EC** **Zest for Life Textbook & Skills book** (U.Shelly) *Not to be purchased until taster course completed.*

**BUSINESS STUDIES.** **Network 2<sup>nd</sup> edition text & workbooks** (Educate)New. Folder, calculator,2A4 hardbacks

**MAT. TECH** **Design Roots** (Gill & McMillan) *Not to be purchased until taster course completed*

**ART** €30 towards Art materials. A4 size sketchbook. 2B an 5B pencils and colours – pencils or markers  
*Not to be purchased until taster course is completed.*

**TECH GRAPHICS** **TG Solutions** (Kora King). *Not to be purchased until taster course is completed.*

**RELIGION** **Beliefs in Our World textbook & Skills book.** (Gill &McMillan) 1 copybook

**C.S.P.E.** **Citizen textbook & response journal.** (Educate.ie)

**S.P.H.E.** **Health & Wellbeing S.P.H.E. 1** (Edco)  
*\*Not provided on book rental scheme. Students need to purchase this book as they will be writing in it.*

**P.E.** **Active for Life** (Folens)

**ALL STUDENTS WILL BE INCLUDED IN BOOK RENTAL SCHEME.**  
**TO OPT OUT PLEASE RETURN THIS SLIP**

I do not wish to avail of the Book Rental Scheme

Student's Name: \_\_\_\_\_ (1<sup>st</sup> year) Parent's Signature; \_\_\_\_\_

**PATRICIAN PRESENTATION SECONDARY SCHOOL, ROCKLOW ROAD, FETHARD, CO. TIPPERARY.**  
**(PH. 052-6131572, FAX 052-6132939)**

**Booklist 2020 2<sup>nd</sup> Year**

<b><u>BOOK RENTAL</u></b>	€120.00	(With medical card the book rental charge is €80.00)
<b><u>SCHOOL DIARY</u></b>	€10.00	(not available on rental scheme– must be purchased through school)
<b><u>ESSENTIAL WELLBEING:</u></b>	€10.00	(not available on rental scheme- must be purchased through school)
<b><u>ADMINISTRATION CHARGE</u></b>	€60.00	

**ENGLISH**

**Chrysalis textbook & portfolio pack**

\*Romeo & Juliet (& portfolio 2<sup>nd</sup> edition – H. Holmes –Mentor)

\*The Savage (David Almond)

\*Into the Grey (Celine Kiernan)

\* Sive (John B. Keane)

A4 refill pad,large ringbinder,10 cardboard dividers,20 plastic pockets

**IRISH**

**Turas 3** and workbook (Higher level). Educate.ie *Retain 1<sup>st</sup> year hardback and copybook*

**Turas 2** and workbook (Ordinary level).Educate.ie *Retain 1<sup>st</sup> year hardback and copybook.*

**MATHS**

Text & Tests 2 New Edition (blue book) Higher level

Text & Tests 2 New Edition rpe book) Ordinary level

All students: Casio calculator Fx-83gt, A4 hardback, A4 copy with squares, Formula and tables books, Maths set

**HISTORY**

*Retain Making History Textbook & Skills Book. One copybook and one folder.*

**GEOGRAPHY**

*Retain New Geography in Action & activity book. (Lenihan & O'Brien) Educate.ie*

Hardback and homework copy.

**SCIENCE**

*Retain Active Science Textbook & workbook.*

**FRENCH**

**Allons-Y 2 Junior Cycle French & portfolio and vocabulary book.** (Educate.ie) *Retain Allons –Y 1*

Pocket dictionary. A4 hardback and 2 copies *Retain notes from 1<sup>st</sup> year*

**HOME EC.** **Zest for Life Textbook & Skills book** (Una Shelly)

**MAT. TECH**

€30 for materials. *Retain Materials Technology (Wood).* Sean easley

**RELIGION**

*Retain Beliefs in Our World* (Gill & McMillan)

**C.S.P.E.**

**Retain Citizen Textbook & portfolio book**

**S.P.H.E.**

Health & Wellbeing SPHE 2 (Edco) *\*not provided on book rental scheme as students will be writing in it.*

**ART**

€30 towards Art materials. A4 sketchbook. 2B + 5B pencils. Colours – pencils or markers. Compass + ruler

**BUSINESS ST**

**Network 2<sup>nd</sup> Edition text & workbooks** (Educate)New. *Retain notes hardback, 2 hardbacks, folder, calculator*

**TECH GRAPHICS**

*Retain Tech Graphic Solutions* (Kora King)

**P.E.**

Active for Life. (Folens)

**ALL STUDENTS WILL BE INCLUDED IN BOOK RENTAL SCHEME**  
**TO OPT OUT PLEASE RETURN THIS SLIP**

I do not wish to avail of the Book Rental Scheme

Student's Name \_\_\_\_\_ (2<sup>nd</sup> year) Parent's Signature \_\_\_\_\_

PATRICIAN PRESENTATION SECONDARY SCHOOL, ROCKLOW ROAD, FETHARD, CO. TIPPERARY. (PH. 052-6131572 .FAX 052-6132939)

**BOOK LIST 2020 3<sup>rd</sup> Year**

BOOK RENTAL €120.00 ( *Book rental charge with medical card is €80*)

SCHOOL DIARY €10.00

ADMINISTRATION CHARGE €60.00 (€90 for two or more children)

ENGLISH HIGHER and ORDINARY LEVEL

*Retain* **Branching Out 2** \*Romeo and Juliet \*The Savage \*Sive

\*Into the Grey (Celine Kiernan)

Edco Junior Cycle English Exam Papers (at your desired level)

A4 refill pad (retain folder)

IRISH HIGHER *Retain* **Turas 3.** Edco exam papers. *Retain last year's hardback copy.*

ORDINARY *Retain* **Turas 2.** Edco exam papers (ord) *Retain last year's hardback copy.*

MATHS **Text & Tests 2 New Edition** (blue book) Higher level

**Text & Tests 2 New Edition** (purple book) Ordinary level

All students: Casio calculator Fx-83gt, A4 copy with squares, Retain A4 hardback, Formula and tables books, Maths set.

HISTORY *Retain* **Making History Textbook** and Skills Book. One copybook and folder

GEOGRAPHY *Retain* **New Geography in Action & Activity book** (L. Ashe & K. McCarthy) Edco

*Retain last year's hardback copy, homework copy.*

SCIENCE *Retain* **Active Science Textbook & Workbook.** (C.J. Fallon)

FRENCH *Retain* **Allons-Y1 & Allons-Y2.** Pocket dictionary. A4 hardback and 2 copies. Edco Exam papers

HOME EC *Retain* **Zest for Life Textbook & Skills book.** (Una Shelly)

ART €30 towards Art materials, A4 sketchbook, pencils and colours – pencils or markers. Ruler and compass

MAT. TECH €30 for materials. *Retain* **JCSP Materials Technology (Wood)** . (S.Geasley) Exam papers

RELIGION *Retain* **Religion for Living 2<sup>nd</sup> Edition** (C. Duffy) Alpha Press. *Retain* key words

TECH GRAPHICS *Retain* **Tech Graphics Solutions (Kora King).** Exam papers

C.S.P.E *Retain* **Take a Stand textbook** and student portfolio. One copybook

S.P.H.E Health & Wellbeing 3 (Edco)

(\*not available on Book Rental Scheme as pupils will be writing in this book)

BUSINESS ST *Retain* **Network text & workbooks, notes hardback, 2 hardbacks, folder, calculator.**

Junior Cert Business Studies Exam Papers (Educate.ie)

**ALL STUDENTS WILL BE INCLUDED IN BOOK RENTAL SCHEME**

**TO OPT OUT PLEASE RETURN THIS SLIP**

I do not wish to avail of the Book Rental Scheme

Student's Name \_\_\_\_\_ (3<sup>rd</sup> year) Parent's Signature \_\_\_\_\_

PATRICIAN PRESENTATION SECONDARY SCHOOL, ROCKLOW ROAD, FETHARD, CO. TIPPERARY.  
(PH. 052-6131572. FAX 052-6132939)

BOOKLIST 2020 4<sup>th</sup> Year

BOOK RENTAL	€50.00	<i>(€30 with medical card)</i>
TY CHARGE	€190	
SCHOOL DIARY	€10.00	<i>(not available on rental scheme, must be purchased)</i>

---

GAEILGE No textbook needed. One copybook

---

MATHS No book needed. One copybook

---

ENGLISH Copybook **Rubicon 2<sup>nd</sup> Edition** (2<sup>nd</sup> edition) Edco

---

GEOGRAPHY No textbook required. One copybook.

---

RELIGION Textbooks and materials provided in school

---

HOME EC Copy, folder and plastic pockets

---

FRENCH **Revue** (Lucy Hamill) Edco Pocket dictionary. A4 Hardback and 2 copies

---

CAREERS Reach + System from Careers Portal (€20 will be collected at school in September)  
*(this is not provided on the book rental scheme – must be purchased through school)*

---

SCIENCE Science hardback copy

---

BUSINESS 1 A4 hardback. A4 folder with poly pockets. Calculator.

---

ART A4 sketchbook and pencils

---

**ALL STUDENTS WILL BE INCLUDED IN THE BOOK RENTAL SCHEME**

**TO OPT OUT, PLEASE RETURN THIS SLIP**

I do not wish to avail of the Book Rental Scheme

Student's Name: \_\_\_\_\_ (T.Y.) Parent's Signature: \_\_\_\_\_



**PATRICIAN PRESENTATION SECONDARY SCHOOL, ROCKLOW ROAD, FETHARD, CO. TIPPERARY.**  
**(PH.052-6131572. FAX 052-6132939)**

**BOOKLIST 2020 5<sup>th</sup> Year**

BOOK RENTAL €140.00 (*Book rental charge with medical card is €80*)

SCHOOL DIARY €10.00 (*not available on rental scheme, must be purchased through school*)

ADMINISTRATION CHARGE €60.00 (*€90 for two or more children*)

ENGLISH

ORDINARY LEVEL

**Expression** (B. Collins) Forum

**This is Poetry 2022 (Ord level)**

\*Room (E. O'Donoghue)

\*Philadelphia, Here I Come

HIGHER LEVEL

**Revolutions**

**This is Poetry 2022 (Higher level)**

\* Room (E. O'Donoghue)

\*Philadelphia, Here I Come

\*Othello (W. Shakespeare)

All levels: A4 refill pad(3). Large ringbinder folder. Cardboard dividers(10) Poly pockets(20) Copies & A4 hardbacks (2)

*\*novels/plays are not available on the book rental scheme*

IRISH ORDINARY LEVEL

**Fuinneamh** A4 refill pad. A4 ringbinder + 10 dividers for both levels

HIGHER LEVEL

**Samhlaíocht. A Triail.**

MATHS ORDINARY LEVEL

**Text & Tests 3** (2015 onwards)

HIGHER LEVEL

**Text & Tests 4-5-6-7 Combi pack OR Text & Tests 4 New Edition/**

**Text & Tests 5 New Edition** (*this amalgamates the combi pack*)

All students: Casio calculator Fx-83Gt, A4 copy with squares. A4 hardback, Formula and table books, Maths set

GEOGRAPHY

**Earth**

(Educate.ie) Hardback copy. Homework copy. Folder

FRENCH

**Panache (3<sup>rd</sup> edition)** Edco. French Oral Vocabulary & Practice book. Dictionary. A4 hardback. 2 copies

HOME EC.

**Complete Home Economics Textbook & Exam Skill Builder Workbook** (Educate.ie)

Copybook. A4 Pad. Past Home Economics exam papers (Educate.ie)

CONSTRUCTION ST

**Get Constructive** (Educate.ie) \*Essential Constructions Studies Workbook (S. Colgan)

DESIGN & COMMUNICATION GRAPHICS

**DCG Solutions & Workbooks 1 and 2** (Kora King)

BUSINESS

**Down to Business Textbook & Student Learning Log.**(Folens). A4 folder with poly pockets and dividers.

2 A4 hardbacks, Calculator. Edco Higher & Ordinary level Business Exam Papers (Yellow cover)

BIOLOGY

**Leaving Cert Biology BIO**

(J. O'Loughlin) Educate.ie

Hardback science copy

ART

€30 towards Art materials. A4 sketchbook and pencils. Colours –pencils or markers. A4 pad + ringbinder.

**Art History book** to be decided in September.

RELIGION

Textbooks provided in school. 1 copybook

AGRICULTURAL SCIENCE

**Breaking Ground 3** (Edco) Hard back science copy and ordinary copy

CAREER GUIDANCE

€20 for Reach+Programme textbook. (Purchase in school in Sept). A4 ringbinder folder.

LCVP

**Making it Happen (3<sup>rd</sup> ed)** Edco Exam papers. A4 folder. A4 hardback. 2GB memory stick *to be kept in school*

**ALL STUDENTS WILL BE INCLUDED IN BOOK RENTAL SCHEME**

**TO OPT OUT, PLEASE RETURN THIS SLIP**

I do not wish to avail of the Book Rental Scheme

Student's Name \_\_\_\_\_

(5<sup>th</sup> year) Parent's Signature \_\_\_\_\_

**PATRICIAN PRESENTATION SECONDARY SCHOOL, FETHARD, CO. TIPPERARY.**

**BOOKLIST 2020 6<sup>th</sup> Year**

**BOOK RENTAL €120.00** (Book rental charge with medical card is €80)

**SCHOOL DIARY €10.00** (not available on rental scheme, must be purchased through school)

**ADMINISTRATION CHARGE €60.00** (€90 for two or more children)

**ENGLISH**

**HIGHER**

*Retain*

**This is Poetry 2021**(Higher) Forum

**Language in Focus**

\* King Lear

\* Never Let Me Go

\* Philadelphia, Here I Come

Exam Papers (\*Novels/plays not available on book rental scheme)

**ORDINARY**

**This is Poetry 2021**

**Language in Action**

\* Philadelphia, Here I Come

\*Never Let Me Go

2 A4 Hardback copies

Exam papers

**IRISH HIGHER Samhlaiocht.** An Triail Edco exam papers (H) *Retain 5<sup>th</sup> Yr* A4 refill pad, ringbinder +10 dividers

**ORDINARY: Fuinneamh** Edco exam papers (O) *Retain 5<sup>th</sup> Yr* A4 refill pad, ringbinder + 10 dividers

**MATHS**

**HIGHER**

**Test & Tests 4-5-6-7-Combi Pack**

**OR Text & Tests 4 New Edition/5 New Edition**

Edco exam papers Higher level

All students: Casio Fx-83gt calculator, A4 copy with squares, Formula and table books, Maths set

**ORDINARY**

**Text & Tests 3** (2015 onwards)

Edco exam papers Ordinary level

**GEOGRAPHY** *Retain* **Earth** (Educate.ie) Retain last year's hardback and homework copies. Exam papers

**HOME EC.**

**Complete Home Economics Textbook & Exam Skills Workbook** (Educate.ie)

Copybook . A4 pad. Past Home Economics Exam papers (Educate.ie).

**ART** €30 for Art materials. A4 sketchbook & pencils. Colours of choice. **Art History book** to be decided in Sept.

**DESIGN & COMMUNICATION GRAPHICS** *Retain* \*Workbook 1 and 2 (Kora King). Exam papers

**CONSTRUCTION STUDIES** *Retain* **Get Constructive** (Educate.ie)

*Retain* \*Essential Construction Studies Workbook (S. Colgan). Exam papers

**FRENCH**

**Panache (3<sup>rd</sup> edition)** French Oral Vocabulary & Practice book (Higher & Ord levels)

Pocket dictionary. A4 hardback and 2 copies. Edco LC French exam papers (of your desired level)

**BIOLOGY**

**Leaving Cert Biology BIO** (J. O'Loughlin) Educate.ie Hardback science copy

**AGRICULTURAL SCIENCE** **Breaking Ground 3** (Edco) *Retain 5<sup>th</sup> Yr* hardback science copy & exercise copies

**RELIGION**

Textbook provided in school. 1 copybook.

**LCVP** *Retain* **Making it Happen.** *Retain* LCVP Link Modules. Edco exam papers. A4 hardback & A4 folder

2 GB memory stick for portfolio work *-to be left in school*

**CAREER GUIDANCE** . €20 for Reach+Programme textbook.(Purchase in school in Sept)

**BUSINESS** **Down to Business textbook & Student Learning Log.** A4 folder with poly pockets and dividers

*Retain* Exam papers (H & O levels), notes hardback. 2A4 hardbacks, calculator.

**ALL STUDENTS WILL BE INCLUDED IN THE BOOK RENTAL SCHEME**  
**TO OPT OUT, PLEASE RETURN THIS SLIP**

I do not wish to avail of the Book Rental Scheme

Student's Name \_\_\_\_\_ (6<sup>th</sup> year) Parent's signature \_\_\_\_\_